B. A. (History)

SYLLABUS AS PER RGU SEMESTRAL SCHEME

(Subjected to syllabus enrichment by SCCZ for Claretines)

Semester VI

BHIS-609: HISTORY OF ARUNACHAL PARDESH UP TO 1962

Total Marks: 100 (80- End Semester and 20- Sessional)

Objective: Having studied this paper, a student will be able to:

    a. *Explain various sources of Arunachal Pradesh*
    b. *Elaborate the importance of Traditional Culture in the tribal life*
    c. *Explain the Village polity in Arunachal Pradesh.*
    d. *Explain the Socio-Economy, and administrative Growth of Arunachal Pradesh.*

Unit 0: Baseline analysis: Introduction of basic concepts, significance of Arunachal History

Unit I: Sources

    a) Oral
    b) Literary
    c) Archaeological
    d) Archival

Unit II: Traditional Religion and Culture

    a) Traditional Religion.
    b) Social Institutions: Family, Role of women, Marriage

Unit III: Traditional Economy and Polity

    a) Economy: Agriculture, Supplementary activities and production of Utilitarian items
    b) Barter system and Border Trade
    c) Polity: Village councils, Chieftainship and others

Unit IV: Relation with Ahom and British

    a) Ahom –Tribe relation: Posa, Duars, Kotokis , Khats
    b) Policy of conciliation: Posa, Kotokis and Trade Fairs
    c) Policy of confrontation: Khampti Rebellion, Anglo- Abor War

Unit V: Administrative Growth

    a) Administrative Development: Act of 1945, NEFT 1912, Birth of NEFA.
    b) Nehru-Elwin Policy
    c) Chinese Aggression

Unit 100 :(Advanced Skills) Seminar, Survey and Review

Recommended readings:

Bose, M.L.(1997). *History of Arunachal Pradesh*. New Delhi: Concept Publishing Company.

Chowdhury, J.N. (1982). *Arunachal through the ages*. Calcutta: Navana Printing Works.

Dubey, S.(2005). Dynamics of Tribal Local Polity and Panchayat Raj in Arunachal Pradesh. New Delhi: Premiere Publishing House.

Elwin, V.(1959). *A Philosophy for NEFA*. Shillong: Navana Printing Works.

Pandey, D. (2012). *History of Arunachal Pradesh (Earliest Times to 1972 A.D.). Pasighat: Bani Mandir Publishing House.*